

## QUARTERLY SUMMARY REPORT OF PURCHASES OF STANDING TIMBER (Please Type or Print)

REPORT FOR COUNTY \_\_\_\_\_  
 YEAR \_\_\_\_\_

QUARTER: [ ] 1<sup>ST</sup> [ ] 2<sup>ND</sup>  
 [ ] 3<sup>RD</sup> [ ] 4<sup>TH</sup>

This summary report is to be used by all purchasers of standing timber when reporting purchases to the Revenue Commissioner. The report is to reflect a composite of all lump sum purchases and unit price purchases by total timber volumes purchased and total prices paid for the various timber types through the last business day of the preceding calendar quarter. A separate report is to be filed for each county in which timber is purchased. All reports are due 45 days after the end of the calendar quarter.

|                  |         |
|------------------|---------|
| PURCHASER'S NAME | FEI No. |
|------------------|---------|

MAILING ADDRESS

CITY, STATE, ZIP

| CONVERSIONS >>              | Softwood based on Scribner<br>7.500 Tons/MBF, 2.675 Tons/Cord |                               | Hardwood based on Doyle<br>8.750 Tons/MBF, 2.900 Tons/Cord |                               |
|-----------------------------|---|-------------------------------|--|-------------------------------|
| TIMBER TYPE                 | SOFTWOOD VOLUME IN TONS<br>(2,000 LB.)                        | TOTAL PRICE PAID FOR SOFTWOOD | HARDWOOD VOLUME IN TONS<br>(2,000 LB.)                     | TOTAL PRICE PAID FOR HARDWOOD |
| PULPWOOD                    |   |                               |  |                               |
| CHIP-N-SAW                  |   |                               |  |                               |
| SAWTIMBER                   |   |                               |  |                               |
| POLES                       |   |                               |  |                               |
| POSTS-Based on 37 posts/ton |   |                               |  |                               |
| FUELWOOD-CHIPS              |   |                               |  |                               |
| FUELWOOD-FIREWOOD           |   |                               |  |                               |
| TOTAL                       |   |                               |  |                               |

PLEASE SUBMIT THIS COMPLETED QUARTERLY SUMMARY REPORT TO: GEORGIA DEPT. OF REVENUE  
 PROPERTY TAX DIVISION  
 P. O. BOX 38419  
 ATLANTA, GEORGIA 30334

\_\_\_\_\_  
 SIGNATURE OF PERSON COMPLETING FORM

\_\_\_\_\_  
 DATE